

## **2023 Elected Officers**

**President – Erik Kulasa**  
**Vice President – Larry Coon**  
**Secretary – Dave Lash**  
**Treasurer – Tim McEntire**  
**Board Member – Dwight Mertz**  
**Board Member – Bill Buchholz**  
**Board Member – Doug Torok**  
**Board Member – Ron Chapin**

## **T-SHIRTS/SWEATSHIRTS** **FOR SALE!!!**

Multiple sizes and colors available!  
Call 814.382.4833 for info/ordering

## **Membership** **Renewals**

2023 memberships are current.

The application form is attached.

The fee is \$40.00

Thanks to our members that have already renewed for the year.

PLEASE provide your email address.

## **2023 Regular** **Monthly Meetings**

7:00 pm - 1<sup>st</sup> Thursday each month

ALL Members are welcome!!!

We would love to have more than the same 15 members attend.

Your opinion only counts if we hear it...

**Jan 5   Feb 2   March 2   April 6**  
**May 4   June 1   July 6   August 3**  
**Sept 7   Oct 5   Nov 2   Dec 7**

## **PLEASE TAKE CARE** **OF YOUR CLUB!!!!**

2023 Upcoming Events - Watch the  
WEBSITE/facebook/newsletters for  
more information or call the club at

**814-382-4833**

## **FINALLY!!!!!!!**

### **Blue Canopy Marketing**

**Has been contracted to**  
**design and**  
**professionally handle**  
**our website.**

**It has an active up to**  
**date calendar with**  
**rentals, range usage,**  
**and club activities.**

**Also range rules,**  
**memberships, contacts,**  
**etc... Please refer to it**  
**frequently!!!!!!**

[www.conneautlakesportsmens.org](http://www.conneautlakesportsmens.org)

## **NRA HANDGUN CLASS**

There has been lots of interest  
expressed in our

### **Basic Handgun Safety Classes.**

Classes are scheduling now!

All are welcome, including women,  
members, and non-members.

Classroom and hands on range  
instruction time.

Classes are added as more are needed...

Please contact **KURT SITLER** our

NRA Certified Instructor at

**814.573.8459** for class dates,  
information, and cost.

## **CLUBHOUSE RENTAL**

### **NOW AVAILABLE!!!**

The calendar is filling up...book now!

**Call Jeff at 814-382-6276 or**  
**jmumau@zoominternet.net**

for info or to reserve your date.

Wedding/graduation/shower/retirement/  
birthday/training/educational/etc.

## **SPORTING** **CLAYS**

Starting Tuesdays in May at 6 P.M.  
Most fun you can have for \$5.00!!!

Bring a friend, all are welcome.

Any type of shotgun can be used.

25 clays per round

Call 814.282.5135 for info...

**CLSA DECALS for sale... \$2.00 ea.**

Contact Tim at 814.282.9776

or mark on your membership  
application. Great for your truck, gun  
case, dog, etc...

### **PISTOL RANGE**

Our 10 yard pistol range is  
constructed to the north side of the  
rifle range. This range is for **PISTOLS**  
**ONLY**, no rifle or shotgun use. Please  
pick up your brass...

## **3-D ARCHERY SHOOT**

The CLSA will be postponing our 3-D  
archery shoots for the time being. Due to  
a lack of interest everywhere, we feel it is  
best to wait and see what happens instead  
of wasting the time and effort each  
month.

Thanks to **ALL** of our shooters and  
sponsors for the great shoots we had!

### **RANGE RULES**

The rules sign for the  
rifle/pistol range is posted.  
Please visit the website to  
download your own copy.

**Thanks to ...**Troy Adzima @  
LAKELAND AGGREGATES for  
donating the rubber belting we use on  
our pistol range. Call 814.382.5345  
for all your sand & gravel needs.

### **SUPPORT YOUR CLUB CONTRACTORS!**

haF.AST Dirtworks 814.382.8544

Ferguson Construction 814.382.5255

CEI Contractors 814.333.2002

Conneaut Lake Sportsmen's Club  
PO Box 118  
Conneaut Lake, PA 16316  
Tel: (814) 382-4833

**Conneaut Lake Sportsmen's Association**  
**1st Quarter 2023**  
**www.conneautlakesportsmens.org**

**Visit us on Facebook!!**  
[www.facebook.com/](http://www.facebook.com/ConneautLakeSportsmansClub/)  
ConneautLakeSportsmansClub/

**Dear Members,**

**First and foremost, THANK YOU for being members! Without you, there is no club. It is nice to put some faces with names seeing some of you around the grounds from time to time.**

**I and by I, I mean the other officers and directors as well as the 10 or so members that come to monthly meetings would love to meet/see some of the others members. You guys and gals are more than just \$40.00. It would be great to have a few new faces show up and help out, come up with a new idea or two, maybe an outside view could be an easy fix to something we're overlooking. Maybe somebody has something to offer that we've been desperately needing and can't find or know nothing about...It's everyone's club and I'd be more than happy to implement changes that improve it for everyone! I understand everyone is busy and quite a few members are not local, but if you have a chance to stop by, or send an email that would be great. We'd certainly appreciate getting to know any and all our fellow members. Check out the new website, and stop by and see the clubhouse anytime...**

**Thanks and hope to see you soon!**

**Erik Kulasa**  
**President**

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**Conneaut Lake Sportsmen's Association**  
**2023 Membership Application**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Alt. Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**[ ] Returning Member [ ] New Member**

Areas of interest: (Please check all that apply)

( ) Archery ( ) Black Powder ( ) Fishing ( ) Handgun Hunting ( ) Trapping  
( ) Rifle Hunting ( ) Shot Gunning ( ) Target Shooting ( ) Trap/Skeet ( ) Tactical Shooting

**Annual dues are \$40.00 per year.**

CLSA Decals are \$2.00 each. Please add accordingly for as many as you would like to purchase.

Mail to: Conneaut Lake Sportsman's Association  
P.O. Box 118  
Conneaut Lake, PA 16316

Or better yet, attend our next monthly meeting and drop this application off in person.  
Meetings are the first Thursday of each month at 7 p.m.

For club use: Date received: \_\_\_\_\_ Date Mailed: \_\_\_\_\_ Init: \_\_\_\_\_

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**1st Quarter 2023**  
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